



**Local 1285 Office**  
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**unifor**  
Local1285|Canada

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**JASPAL BRAR**  
President

**VITO BEATO**  
1st Vice President

**DANNY PRICE**  
2nd Vice President

**ARDIS SNOW**  
Financial Secretary

**BILL TURNER**  
Recording Secretary

**AGENDA**  
**\*\*REVISED\*\***  
**GENERAL MEMBERSHIP MEETING**  
**Unifor LOCAL 1285**

**DATE:** Sunday, September 8<sup>th</sup>, 2019

**TIME:** 10:00 a.m. 🕒

**PLACE:** Union Hall  
23 Regan Road, Brampton

**\*\*Immediately following the meeting, plan on joining us for an end of summer 'free' BBQ lunch\*\***

**Note: Please park in back parking lot and use rear entrance**

**AGENDA:**

1. Opening, minute of silence
2. Roll Call
3. Reading of Agenda
4. Minutes of previous meeting
5. Financial report
6. 2<sup>nd</sup> By-law reading:

**Article 6 – Powers of Administration, Section 3**

Between Executive Board Meetings, the administrative authority of the Local shall be vested in the President of Local 1285 subject to the approval of the Executive Board and the Membership. ~~There shall be three (3) full-time elected Officers of the Local.~~ Should the Local experience financial difficulty then the Executive Board may take any necessary action to resolve the situation until the next General Membership.

**Article 10 – Executive Officers and Elections of Officers, Section 1**

The Executive offices of Local 1285 shall be: President, First Vice-President, Second Vice-President, Recording Secretary, Financial Secretary, three Trustees, one Sergeant-at-Arms, and one Guide.

**The Executive Officers of Local 1285 shall be in order of (1) President, (2) Financial Secretary, (3) First Vice-President & (4) Second Vice-President In the event of reduction of these full-time positions, it shall be done in the reverse of the above order.**

**Article 8 – Unit Meeting, Section 2**

Unit Membership meetings shall be held at least once a ~~every three (3) months~~, with the agenda posted at least seven (7) days prior. The Unit Chairperson presiding and Unit Recording Secretary to keep minutes and records.

7. Correspondence
8. Report of Officers, Committees, Delegates
9. Executive recommendations
10. Old business
11. New business
12. Closing

In Solidarity,  
Jaspal Brar,  
President

JB:vbcope343

August 8<sup>th</sup>, 2019

**ALL MEMBERS MUST PRESENT THEIR MEMBERSHIP CARDS**

PLEASE NOTE: Unifor LOCAL 1285, HAS ADOPTED A LOCAL FOOD BANK...  
IT WOULD BE APPRECIATED IF YOU COULD HELP IN SHOWING OUR SUPPORT BY BRINGING A NON- PERISHABLE  
FOOD ITEM WITH YOU TO THE MEETING. THANK YOU